

HOUSEHOLD LAST NAME

Parent/Guardian FIRST NAME

MAILING ADDRESS

CITY

ZIP

PHONE: HOME ( ) WORK ( ) EMERGENCY ( )

 □ VISA
 □ MC
 Email address:

 □ CASH
 □ CHECK
 CHECK # :
 REC'D BY:

## PARTICIPANT INFORMANTION

| First Name | Last Name | DOB | gender | Activity Name | Activity # | Fee |
|------------|-----------|-----|--------|---------------|------------|-----|
|            |           | / / | ΜF     |               |            |     |
|            |           | / / | ΜF     |               |            |     |
|            |           | / / | ΜF     |               |            |     |
|            |           | / / | ΜF     |               |            |     |

PARTICIPANT RELEASE TOTAL FEE:

I, the below signed as an adult (or the parent of), do hereby release the City of Delta, its agents or employees, from liability for any injuries or damages which may result to myself (my child) as a result of the participation of myself (my child) in the City of Delta Recreation Program. Further, the applicant agrees to save and hold harmless the City of Delta, its officers, agents, or employees, for any damages or personal injury which may result from activities

| SIGNATURE: | DATE: |  |  |
|------------|-------|--|--|
|            |       |  |  |
|            |       |  |  |

Revised 01/05

ADULT BASKETBALL LEAGUE
2010-2011

Team Name\_\_\_\_\_

Manager Name\_\_\_\_\_

| Check<br>√ | League        | Day     | Activity # | Fee   |
|------------|---------------|---------|------------|-------|
|            | Men's Rec     | Monday  | 303301-N   | \$275 |
|            | Men's Comp    | Tuesday | 303302-N   | \$275 |
|            | Men's over 35 | Wed     | 303304-N   | \$275 |
|            | Women's       | Sunday  | 303303-N   | \$275 |

Registration Deadline is November 14th